

APST  
ORLEANS TOWN CLERK  
2. C. J. J. J.  
'23 APR 27 8:03AM

**ORLEANS CULTURAL DISTRICT**

**AGENDA**

**May 02, 2023 - 6 p.m. Skaket Room**

Zoom Link: <https://us02web.zoom.us/j/85095335950>

By Phone: (646) 558-8656

Webinar ID: 850 9533 5950

1. Call to Order
2. Approve Minutes: April 21, 2023
3. Report of Treasurer: Louis
4. New Member to be appointed: Kirsti Pfeiffer
5. **Town Meeting May 8<sup>th</sup>. Plan? Discussion:**
  
6. Pop Up Live Music Updates:
  - Spring '23 Live Music Pop Ups- April 8-July 1.
  - Member Intro Schedule: Louis.
  - Attendance/Performance Schedules/Sign Up Sheet
  - Press & Statistics
  - MCC Fall Series-Live Music Pop Ups '23: Approve?
  
7. Review 15K Grant:
  - MCC CDI-FY 23 Allocations:
    - Website/Social Media Committee Update: – Debbie
    - PR/Social Media presence:
    - Report: Community Art Pop Ups-Teens, Families, Public:
      - 8 Wk. series-3/10 to 4/28 + Earth Day: Amount due:
    - Big Band -6-14 Snow Library S200
    - Other: Discussion
8. Festival Grant: Winterfest-: Expenses. No \$ yet. Other:
9. 2023 Orleans Comprehensive Plan: OCD input due: May 31.-Paul

Other: Conflict of Interest Form reminder

Next Meeting: June 06.

The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items may also be brought up for discussion.